

## City of Nottingham Awards 2026

### 71 PP Senior Ballroom WTVFQ

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#### Final Placings

|     |     |                                      |
|-----|-----|--------------------------------------|
| 1st | 104 | RICHARD PADLEY & LISA JENNINGS       |
| 2nd | 66  | RICHARD & NICOLA GIBBONS             |
| 3rd | 108 | MICHAEL WILLIAMS AND PAULA HYDE      |
| 4th | 74  | STEPHEN MARSDEN & DANIELLA PRETORIAN |
| 5th | 35  | TROY BRYAN & STEPHANIE MITCHELL      |

## Waltz

|     | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 35  | 5 | 5 | 5 | 5 | 5 | 4 | 5 |   |   |   | 1 | 7 | 5       |
| 66  | 3 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 6 |   |   |   | 2       |
| 74  | 4 | 3 | 4 | 4 | 4 | 5 | 4 |   |   | 1 | 6 |   | 4       |
| 104 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 6 |   |   |   |   | 1       |
| 108 | 2 | 4 | 3 | 3 | 3 | 3 | 3 |   | 1 | 6 |   |   | 3       |

## Tango

|     | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 35  | 5 | 5 | 5 | 5 | 5 | 3 | 5 |   |   | 1 | 1 | 7 | 5       |
| 66  | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 7 |   |   |   | 2       |
| 74  | 4 | 4 | 4 | 4 | 3 | 5 | 4 |   |   | 1 | 6 |   | 4       |
| 104 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 6 |   |   |   |   | 1       |
| 108 | 3 | 3 | 3 | 3 | 4 | 4 | 2 |   | 1 | 5 |   |   | 3       |

## Viennese Waltz

|     | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 35  | 4 | 5 | 5 | 4 | 5 | 4 | 5 |   |   |   | 3 | 7 | 5       |
| 66  | 3 | 3 | 2 | 3 | 2 | 2 | 2 |   | 4 |   |   |   | 3       |
| 74  | 5 | 4 | 4 | 5 | 4 | 5 | 3 |   |   | 1 | 4 |   | 4       |
| 104 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 6 |   |   |   |   | 1       |
| 108 | 2 | 2 | 3 | 2 | 3 | 3 | 1 | 1 | 4 |   |   |   | 2       |

## Foxtrot

|     | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 35  | 5 | 5 | 5 | 5 | 5 | 4 | 5 |   |   |   | 1 | 7 | 5       |
| 66  | 3 | 3 | 2 | 3 | 2 | 2 | 2 |   | 4 |   |   |   | 3       |
| 74  | 4 | 4 | 3 | 4 | 4 | 5 | 3 |   |   | 2 | 6 |   | 4       |
| 104 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 6 |   |   |   |   | 1       |
| 108 | 2 | 2 | 4 | 2 | 3 | 3 | 1 | 1 | 4 |   |   |   | 2       |

## Quickstep

|     | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 35  | 5 | 5 | 5 | 5 | 5 | 3 | 5 |   |   | 1 | 1 | 7 | 5       |
| 66  | 2 | 2 | 2 | 3 | 2 | 2 | 1 | 1 | 6 |   |   |   | 2       |
| 74  | 4 | 4 | 4 | 4 | 3 | 5 | 4 |   |   | 1 | 6 |   | 4       |
| 104 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 6 |   |   |   |   | 1       |
| 108 | 3 | 3 | 3 | 2 | 4 | 4 | 3 |   | 1 | 5 |   |   | 3       |

## Summary

|     | W | T | V | F | Q | Total | Result |
|-----|---|---|---|---|---|-------|--------|
| 35  | 5 | 5 | 5 | 5 | 5 | 25    | 5      |
| 66  | 2 | 2 | 3 | 3 | 2 | 12    | 2      |
| 74  | 4 | 4 | 4 | 4 | 4 | 20    | 4      |
| 104 | 1 | 1 | 1 | 1 | 1 | 5     | 1      |
| 108 | 3 | 3 | 2 | 2 | 3 | 13    | 3      |

## Adjudicators

A - Judith Bennett

B - Alan Ford

C - Mark Lunn

D - Adrian Pritchard

E - Accursio Romeo

F - Richard Rose

G - Hannah Trever

H - David Trueman (non-voting chairperson)